



Window: *The Last Supper*

St. Thomas Episcopal Church

The Order of Worship for  
The 17<sup>th</sup> Sunday after Pentecost

September 15, 2024 † 8:30 AM

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Welcome

THE HOLY EUCHARIST: RITE II

THE WORD OF GOD

*Celebrant* Blessed be God: most holy, glorious, and undivided Trinity.

*People* And blessed be God's reign, now and for ever. Amen.

The Collect for Purity *unison*

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

A Song to the Lamb *unison*

Revelation 4:11; 5:9-10,13

Splendor and honor and royal power \*  
are yours by right, O God Most High,  
For you created everything that is, \*  
and by your will they were created and have their being;  
And yours by right, O Lamb that was slain, \*  
for with your blood you have redeemed for God,  
From every family, language, people, and nation, \*  
a royal priesthood to serve our God.  
And so, to the One who sits upon the throne, \*  
and to Christ the Lamb,  
Be worship and praise, dominion and splendor, \*  
for ever and for evermore.

The Collect of the Day

BCP 233

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## The Lessons

### A reading from Proverbs

Proverbs 1:20-33

Wisdom cries out in the street; in the squares she raises her voice. At the busiest corner she cries out; at the entrance of the city gates she speaks: “How long, O simple ones, will you love being simple? How long will scoffers delight in their scoffing and fools hate knowledge? Give heed to my reproof; I will pour out my thoughts to you; I will make my words known to you. Because I have called and you refused, have stretched out my hand and no one heeded, and because you have ignored all my counsel and would have none of my reproof, I also will laugh at your calamity; I will mock when panic strikes you, when panic strikes you like a storm, and your calamity comes like a whirlwind, when distress and anguish come upon you. Then they will call upon me, but I will not answer; they will seek me diligently, but will not find me. Because they hated knowledge and did not choose the fear of the Lord, would have none of my counsel, and despised all my reproof, therefore they shall eat the fruit of their way and be sated with their own devices. For waywardness kills the simple, and the complacency of fools destroys them; but those who listen to me will be secure and will live at ease, without dread of disaster.”

The Word of the Lord.

**Thanks be to God.**

### Psalm 19 *read responsively by half-verse, breaking at the asterisk*

BCP 606

- 1 The heavens declare the glory of God \*  
and the firmament shows his handiwork.
- 2 One day tells its tale to another, \*  
and one night imparts knowledge to another.
- 3 Although they have no words or language, \*  
and their voices are not heard,
- 4 Their sound has gone out into all lands, \*  
and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again; \*  
nothing is hidden from its burning heat.
- 7 The law of the Lord is perfect and revives the soul; \*  
the testimony of the Lord is sure and gives wisdom to the innocent.
- 8 The statutes of the Lord are just and rejoice the heart; \*  
the commandment of the Lord is clear and gives light to the eyes.

- 9 The fear of the Lord is clean and endures for ever; \*  
the judgments of the Lord are true and righteous altogether.
- 10 More to be desired are they than gold, more than much fine gold, \*  
sweeter far than honey, than honey in the comb.
- 11 By them also is your servant enlightened, \*  
and in keeping them there is great reward.
- 12 Who can tell how often he offends? \*  
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
then shall I be whole and sound, and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my heart be acceptable in your sight, \*  
O Lord, my strength and my redeemer.

### A Reading from James

James 3:1-12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

The Word of the Lord.

**Thanks be to God.**

### The Gospel

Mark 8:27-38

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People* **Glory to you, Lord Christ.**

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I

am?” Peter answered him, “You are the Messiah.” And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

*Celebrant*        The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

## Sermon

### The Nicene Creed *unison*

BCP 358

**We believe in one God, the Father, the almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord Jesus Christ, the only Son of God,  
eternally begotten of the Father,**

**God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:**

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the People** *Form IV*

BCP 388

*In the silence following each petition, we invite you to offer your prayers aloud or in your heart.*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence* Lord in your mercy, **hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence* Lord in your mercy, **hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence* Lord in your mercy, **hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Give thanks for the birthdays of Martin, Matthew, Avery, Alice, J.D, Donna, Ena, Bruce, Patti, Bennett, Zora, Elyse, Linda, Barbara, Mandy, Molly, Freeman, Lovick, Melissa, Karen, Bryce and Stefania ; and the anniversaries of Ben & Brittany, Jon & Jessica, Skip & Dawn, Kenny & Mickie, Bonnie & William.

*Silence* Lord in your mercy, **hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit, especially St. Thomas parishioners Charlotte, Chris, Amy, Sherry, John, Nicole, Deborah and Steve, Stewart, Korie, Lily and Emma, Becca, Marie, John, Neal, Ellen, Steve, Cindy, Bernie, and Raymond; our homebound members Ramón and Maria, Carol, Bill, Jan, and William; friends of the parish Andrew, James, Ron, and Rick; and for others we name at this time; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence* God of love and mercy, **hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom; especially Mitchi, Sam, Bill, Dixie, Bob, Judy, Murray, Judy and Rick; may they go from strength to strength in the service of your reign.

*Silence* God of love and mercy, **hear our prayer.**

Redeeming Sustainer, visit your people and pour out your strength and courage upon us, that we may hurry to make you welcome not only in our concern for others, but by serving them generously and faithfully in your name. **Amen.**

### Confession and Absolution

BCP 360

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

### The Peace

#### **Thanksgiving for our Altar Guild** *adapted from the National Altar Guild Prayer*

O Lord Jesus Christ, you welcomed the ministry of faithful people during your earthly life; We give thanks for the work our altar guild undertakes in the care of your sanctuary. Grant them a spirit of reverence for your house and worship, your Word and Sacraments, and preserve in purity and holiness their souls and bodies as living temples of Your presence. **Amen.**

## THE HOLY COMMUNION

### The Offering

St. Thomas welcomes your gifts.

You may mail a check to 2100 Hilton Avenue, Columbus, GA 31906,  
donate online at our website (<https://www.stthomascolumnbus.org/give/>),  
or use your mobile device by texting **STTCOLUMBUS** to **73256**

### **The Great Thanksgiving** *Eucharistic Prayer A Please stand as you are comfortable.*

BCP 361

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*Remain as you are or kneel*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

**The Lord's Prayer** *unison*

BCP 364

**Our Father, who art in heaven, hallowed be thy Name,**

**Thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## Fraction

*Celebrant* We break this bread to share in the Body of Christ.

*People* **We who are many are one body, for we all share in the one bread.**

*All Christians are joyfully invited to share in communion. You do not have to be a member of St. Thomas or an Episcopalian in order to receive. Come forward down the center aisle when invited by the ushers. Go to the farthest end of the altar rail and stand or kneel. Hold out one hand to receive the bread and then dip the bread in the cup or drink from the cup. If you prefer not to share a common cup, hold out two hands to receive the bread and wine together. If you prefer not to receive either the bread or the cup, cross your arms across your chest. If you need a gluten-free wafer, let the server know. If you prefer to receive communion at your pew, let the usher know.*

## Postcommunion Prayer *unison*

BCP 365

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## The Blessing

## The Dismissal

Go in peace to love and serve the Lord.

**Thanks be to God.**



## **In our prayers**

**St. Thomas parishioners:** Charlotte Mills, Chris Jefferies, Amy Smith, Sherry Wade, John Strawbridge, Nicole Ceccato, Deborah & Steve Tucker, Stewart MacDougall, Korie MacDougall, Lily and Emma Walker, Becca Nicolson, Marie Massey, John Studstill, Neal Fenter, Ellen Free, Steve Scott, Cindy Godwin, Bernie Sutter, Raymond Campbell

**Homebound members:** Ramón & Maria Capo, Carol Kennon, Bill Pauli, Jan Pittman, William South

**Friends of the parish:** Andrew Pillar (*Marcia English*), James Nichols (*Nicole Ceccato & Ruth Nichols*), Ron Grant (*Jennifer Fletcher*), Rick Schomburg (*Nelia Partain*)

**Those with continuing concerns:** Gene Wells, Frank & Pam Feagle, Carlene Pawlowicz, Ralph Wimberly, Jessica McComb, April Jacobs, Jana Speer, Debbie & Max Anderson, Art France, Angela Tulloh (*Louise Tulloh*)

**Soldiers & families at Ft. Moore and St. Thomas members & friends who are deployed:** Krk Malit

**Those celebrating birthdays:** Martin McCann 9/15, Matthew Hsu 9/15, Avery Sleigh 9/15, Alice Underwood 9/15, J.D. Krawiec 9/15, Donna Sharp 9/16, Ena Hunt 9/17, Bruce Wrenn 9/17, Patti Landreau 9/17, Bennett Stoltz 9/17, Zora Garcia 9/17, Elyse Dahlgren 9/18, Linda Harmon 9/19, Barbara Brandenburgh 9/19, Mandy Ochoa 9/19, Molly Wright 9/19, Freeman McCluskey 9/19, Lovick Sudayi 9/19, Melissa Hsu 9/20, Karen Cook 9/21, Bryce Meeks 9/21, Stefania Wilcox 9/21

**Those celebrating anniversaries:** Ben & Brittany Daniels 9/15, Jon & Jessica Ezzell 9/16, Skip & Dawn Farrow 9/16, Kenny & Mickie Hall 9/16, Bonnie & William Ellis 9/20

**Those who have died:** Mitchi Wade 11/3/23, Sam Harmon 11/25/23, Bill Thomas 11/25/23, Dixie Harmon 12/23/23, Bob Wadkins 1/11/24, Judy Harding 1/22/24, Murray Craig 4/4/24, Judy Gunter 4/6/24, Rick McKnight 7/30/24

## Announcements

For more information about the ministries of St. Thomas, pick up our latest *Seasons* newsletter or visit our website at [www.StThomasColumbus.org](http://www.StThomasColumbus.org).

### Sundays

**Coffee Time:** 8:45-10:15. Homemade and packaged snacks are available in the parish hall.

**Formation for all ages:** 9:30-10:15am

**Children PreK- 4<sup>th</sup> grade meet in the Outreach Center: Epic Journeys- Bible Stories of Faith & Courage**

**Tween and Teens meet in the Youth Room: Echo the Story** Youth will explore and experience the biblical narrative through storytelling, creative reflection, and dialogue.

**Adults meet in the Library: Meet our new Presiding Bishop** Bishop Sean Rowe was elected at General Convention this summer to serve as our next Presiding Bishop. He currently serves as Bishop of Northwestern Pennsylvania and Bishop Provisional of Western New York. He previously served as Bishop Provisional of Bethlehem (PA). He will be installed as Presiding Bishop on November 2. The service will be live-streamed and we'll plan a watch party! On Sundays in September, we will get to know more about him by listening each week to a sermon or lecture he has given in the past and discussing his thoughts about the gospel, the role of the Church, and what God asks of the Church in this time.

### **Worship:**

**Children's Chapel:** Children follow the petite cross to the Chapel before the Gospel reading and return for Holy Eucharist at the Peace.

**Children's lectionary bulletins** can be found in the busy bags located under the wooden table at the rear of All Saints' Hall.

**Contemplative Service:** The next Contemplative/Healing service is scheduled for September 22 at 5:00 pm. Join us in the Chapel, for quiet and candlelight, healing prayers and anointing, Holy Eucharist with homemade bread, a meditation and the chanting of Taizé pieces. Bring a friend; all are welcome to come and listen for God's voice. Contemplative/Healing services ahead are on Oct. 27, Nov. 17 (third Sunday), and Dec. 22.

### Wednesdays

**Wednesdays Eucharist: 5:30 in the Chapel.** This brief Eucharist focuses on a saint being celebrated that day or week.

### **Wonderful Wednesdays at St. Thomas**

Schedule: 5:30 to 6 - Eucharist in the Chapel

5:30 to 6:15 - Dinner served on the buffet. This week: Baked Potato Bar. Youth room open for youth to eat together there.

6:00 - Playground open for children who have finished dinner. Go to the Children's Center in case of rain. An adult must bring children to the playground or center.

6:30 to 7:30 - Formation time for everyone. Children in the Children's Center. Youth in the Youth Room or outside. Adults in the library, plus other spaces when Journey Groups begin.

6:30 to 8:15 - Choir rehearsal in the Chapel or All Saints Hall

### **New Wednesday Night Menus**

Wednesday Dinner will be served buffet style - on the buffet! Donations are welcome but not required. To help offset costs, you may donate cash or with a credit card on site or pay ahead of time on the website, but payment is not required. Reservations are helpful to help us plan, but

feel free to show up whenever you are available. All menus will have gluten free and vegan options.

1st Wednesdays - Pasta Bar, 2nd Wednesdays - Taco Bar, 3rd Wednesdays - Baked Potato Bar  
4th Wednesdays - Salad Bar, 5th Wednesdays - Hot dog or chili bar, depending on the season

### News for this week

#### **Journey Groups: The Screwtape Letters AND Manna & Mercy *Begin September 17***

Journey Groups are gatherings for adults that meet outside of Sunday mornings to learn and grow together. Our Fall 2024 Journey Groups begin next week and meet until Thanksgiving. We offer two options this season: *The Screwtape Letters* and *Manna & Mercy: The Hebrew Scriptures*. Manna & Mercy will meet on Wednesday evenings at 6:30. The Screwtape Letters will meet on Tuesdays at 1:30, Wednesdays at 6:30, and Sundays at 4. No homework is required for either option, though you will get more out of the journey if you read a little each week and think about the topic. Copies of the books are available in the office - \$7 for *The Screwtape Letters* and \$10 for *Manna & Mercy*. Learn more about the options and sign up on the website at [stthomas columbus.org/journey-groups](http://stthomas columbus.org/journey-groups).

**St. Thomas Men's Group Get-together** *Tuesday, September 17th at 5:30pm, Mixed Market, 1040 Broadway in Uptown Columbus* As usual, we will spend time together in fellowship over a little food and drink. Contact Paul Hostetter for more information.

**September Excursion** *Saturday September 21: An enlightening tour of Pasaquan, led by Mike McFalls, Director of Pasaquan and fellow St. Thomas member. Discover the captivating world of Eddie Owens Martin, an outsider artist who forged his own unique spiritual path. As the creator of this extraordinary 7-acre artist-built environment, Martin (also known as St. EOM) transformed his rural Georgia property into a vibrant testament to his personal cosmology. Pasaquan is a magical place where past, present, and future meet in a psychedelic fusion of art and architecture. Experience the intricate mandalas, towering totems, and colorful murals that make Pasaquan a masterpiece of visionary art. Meet at the church 9:00 am, carpool to Pasaquan for 10:00-12:30 tour, then back to church around 1:30. Sign up with Roxane or on the parish website.*

### Upcoming & Ongoing

**Schwob Concert at Zion** *September 22, 4 pm, 1848 Zion Episcopal Church, 0 Jackson Avenue, Talbotton, Ga.* Enjoy the afternoon at 1848 Zion Episcopal Church listening to the CSU Schwob Faculty Brass Quintet followed by a wine reception at the Straus-LeVert Hall. Sunday, September 22. Concert at 4:00, Reception at 5:00. Seating is limited, so purchase tickets soon. Tickets are \$25 Tickets available online.

**Confirmation Classes** for youth ages 12-18 begin on September 29. Contact Roxane right away for details and to enroll.

**Save the Date! Pet Blessings:** *Saturday, October 5 at 5 pm at the red frame stage at Lakebottom Park & Sunday, October 6 drive up at St. Thomas from 1 to 2 pm.*

**Women's Lectionary Bible Study** *Thursdays, 10 to 11 am beginning September 12* All women are invited to join Rev. Cindy Cox Garrard in the library or by Zoom from 10 to 11 am on Thursdays to study the lectionary readings for the coming week. A handout for the week's study is emailed to each participant. Contact the church office to be added to the mailing list.

**Altar Flowers:** The giving of Altar Flowers on Sunday is a wonderful way to celebrate a special occasion or remember our loved ones. In addition to enhancing the beauty of worship, the name(s) of those being honored or remembered and the name(s) of the donor will be listed in the

Sunday bulletin. A contribution of \$75 is requested for altar flowers prepared by the Flower Guild, or you may order flowers from a professional florist if you prefer. Sign up online or contact the church office for the schedule. More info at [stthomascolumnbus.org/altar-flowers/](http://stthomascolumnbus.org/altar-flowers/)

**Zoom Evening Prayer:** *Tuesdays and Thursdays from 5:30 - 5:45 or so on Zoom.* We gather on Tuesdays and Thursdays online at 5:30 for a brief time of prayer in the evening. The link is available on our LinkTree.

**QR Code for signups!** Use the QR code to find a list of current signups at St. Thomas including Wednesday night dinners! New to QR codes? Open the camera on your smartphone (or a QR reader), point at the black and white code box, when prompted push the link that shows up on your screen.



### **St. Thomas Staff**

*Administrative Assistant:* Lupe Ortiz-Sanchez; *Director of Children and Family Ministries:* Shayla Holloway; *Director of Parish Administration:* Patty Slembariski; *Director of Parish & Community Engagement:* Meg Olive-Allison; *Director of Youth & Young Adults:* Taylor Mack; *Interim Choir Director:* Debbie Anderson; *Interim Organist:* Adleyn Scott; *Kitchen Manager & Sexton:* Seth Burgamy; *Livestream Technician:* Nick Williams; *Maintenance & Cleaning:* Frances Woolfolk; *Nursery:* Riley Mullen, Evie Smith, Dorothy Uwanawich, Jenneken Varnum; *Sexton Assistant:* Morgan Camp

### **St. Thomas Clergy**

*Associate Rector for Mission:* Darius Sudayi; *Associate Rector for Pastoral Care:* Roxane Gwyn; *Rector:* Grace Burton-Edwards